

SRE-C-24-06-0719

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                                                     |                                              | Koshika<br>foundation<br>Building block of life                                                                                                     |                       |                         |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|
| APPLICATION No. S/0624/0256                                                                         |                                              | APPLICATION DATE: 14-06-2024                                                                                                                        |                       |                         |
| NAME of APPLICANT: Mr. Alijan                                                                       |                                              | AGE-YEARS: 51                                                                                                                                       | SEX: M                |                         |
| OTHER SPOUSE'S NAME: Late Mr. Anis                                                                  |                                              |  <p>PASTE PHOTO HERE</p> <p>Pre op Post op<br/>Alijan (0256)</p> |                       |                         |
| PRESENT RESIDENCE ADDRESS: House no - 199, goan nagpur, Ransara, Sahasrabhumi, Uttarakhand - 247670 |                                              |                                                                                                                                                     |                       |                         |
| PERMANENT RESIDENCE ADDRESS: same as above                                                          |                                              |                                                                                                                                                     |                       |                         |
|                                                                                                     |                                              |                                                                                                                                                     |                       |                         |
| OCCUPATION: Labour                                                                                  |                                              | MARRIED (विवाहित) / UNMARRIED (अविवाहित)                                                                                                            |                       |                         |
| TOTAL ANNUAL INCOME: 45,000                                                                         |                                              | (Attach Proof of Income) NA                                                                                                                         |                       |                         |
| PAN No. NA                                                                                          |                                              |                                                                                                                                                     |                       |                         |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):                                      |                                              | Yes / No                                                                                                                                            |                       |                         |
| No ( ) Yes ( )                                                                                      |                                              | No ( ) Yes ( )                                                                                                                                      |                       |                         |
| FAMILY DETAILS: परिवार विवरण                                                                        |                                              |                                                                                                                                                     |                       |                         |
| Sr. No.                                                                                             | Name of Family Member                        | Age (Years)                                                                                                                                         | Gender                | Relation with Applicant |
| 1)                                                                                                  | Sahaya                                       | 47                                                                                                                                                  | F                     | Wife                    |
| 2)                                                                                                  | Ans Mohamad                                  | 23                                                                                                                                                  | M                     | Son                     |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)                                      |                                              |                                                                                                                                                     |                       |                         |
| सहायता के लिये विनिर्दिष्ट आधार                                                                     |                                              |                                                                                                                                                     |                       |                         |
| BPL Card<br>(Attach Card Copy)                                                                      | EWS Certificate<br>(Attach Certificate Copy) | Ration Card<br>(Attach Copy)                                                                                                                        | Any Other Basis/Proof |                         |
| (प्रतिलिपि जोड़ें)                                                                                  | (प्रमाण पत्र की प्रतिलिपि जोड़ें)            | (प्रमाण पत्र की प्रतिलिपि जोड़ें)                                                                                                                   | अन्य कोई साक्ष्य      |                         |
| "PURPOSE" for REQUESTING ASSISTANCE:                                                                |                                              |                                                                                                                                                     |                       |                         |
| सहायता हेतु किसे किसे किसे का उद्देश्य:                                                             |                                              |                                                                                                                                                     |                       |                         |
| Medical Reports/Prescriptions Attached                                                              |                                              |                                                                                                                                                     |                       |                         |
| अस्पताल/डॉक्टर से जारी की गई प्रतिलिपि सूची संलग्न                                                  |                                              |                                                                                                                                                     |                       |                         |
| Diagnosis - RE - senile cataract                                                                    |                                              |                                                                                                                                                     |                       |                         |
| LE - senile cataract                                                                                |                                              |                                                                                                                                                     |                       |                         |
| Surgery - LE - SICS WITH PMMA                                                                       |                                              |                                                                                                                                                     |                       |                         |
| ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES                                      |                                              |                                                                                                                                                     |                       |                         |
| इस उद्देश्य को हेतु कोई अन्य सहायता किसी अन्य स्रोत से मिल चुकी है?                                 |                                              |                                                                                                                                                     |                       |                         |
| Sr. No.                                                                                             | NAME of OTHER SOURCE                         | AMOUNT of ASSISTANCE BEING AVAILED                                                                                                                  |                       |                         |
| क्रम संख्या                                                                                         | अन्य स्रोत का नाम                            | रुपये की सहायता का राशि                                                                                                                             |                       |                         |
|                                                                                                     |                                              |                                                                                                                                                     |                       |                         |
|                                                                                                     |                                              |                                                                                                                                                     |                       |                         |

**DECLARATION BY APPLICANT:** आवेदनक द्वारा घोषणा कर:

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for reimbursement.
- 2) I solemnly declare that assistance, if received from Koshika Foundation, will be used only for the "purpose" as stated in this Form, for which such assistance is requested.
- 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount requested in this assistance is requested.
- 4) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 5) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 6) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.

**AGREEMENT by APPLICANT (आवेदनक द्वारा कर)**

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use my photo & details of the "purpose" for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.
- 2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose" for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and this decision in this regard will be final and acceptable to me.
- 3) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 4) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 5) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 6) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.

**APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION**

आवेदनक का हस्ताक्षर या बायाँ हाथ का निशान

 P. Seeth

**AGREEMENT by HOSPITAL (हस्पताल द्वारा कर)**

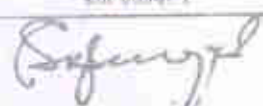
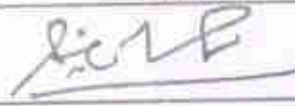
- By affixing hereunder signature of our Authorized Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:
- 1) That we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
- 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.
- 3) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 4) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 5) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.
- 6) I hereby declare that I am not aware of any other source from which I can obtain the same assistance as requested in this Form.

**RECOMMENDED FOR ACCEPTANCE**

रवीकृती के लिए संस्तुति

|                                                         |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                          |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Date of Surgery<br/>जراحی का तिथि<br/>14-06-2024</p> | <p><br/><b>Dr. AASTHA</b><br/><b>DMC-103385</b><br/>(Name of Dr. &amp; Regn. No. with Stamp)<br/>डॉक्टर का नाम व इलाका व रजि. नं.</p> | <p><br/><b>ARNAB MODAK</b><br/><b>ADMINISTRATOR</b><br/>(Name of Hospital's Authorised Signatory on behalf of Hospital)<br/>हॉस्पताल के पर इलाका अधिकृत अधिकारी</p> |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**FOR INTERNAL USE of KOSHIKA FOUNDATION** आन्तरिक उपयोग हेतु

|                                                                                            |                                                                                             |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <p><b>SIGNATURE of TRUSTEE 1</b><br/>नामी इलाका 1</p>                                      | <p><b>SIGNATURE of TRUSTEE 2</b><br/>नामी इलाका 2</p>                                       |
| <p></p> | <p></p> |